



**2019 OPEN JURIED SHOW
NEW MEMBER SPECIAL
\$55 for 18 Months - 4/1/19 to 6/30/20**

2019/2020

Membership Application & Renewal Form

The membership year is from July 1, 2019 through June 30, 2020. **Dues are \$45.00.** Please fill out the form below and return with payment to: **Westlake Village Art Guild, P.O. Box 4573, Thousand Oaks, CA 91359.** Please make your checks payable to the *Westlake Village Art Guild*.

New Member: Renewing Member: Information/Address Change: Amount Enclosed \$ _____

My PRIMARY REASON for wanting to join or renew is (be specific): _____

First Name: _____ Last Name: _____ Spouse: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Contact Telephone: _____ Alternate Telephone: _____

E-Mail: _____ Website: _____

Preferences

Medium(s) I work In:

- _____ Oil Paint
- _____ Acrylics
- _____ Pastel
- _____ Watercolor
- _____ Collage
- _____ Sculpture
- _____ Photography
- _____ Digital
- _____ Printmaking

Computer Skills

- _____ None
- _____ E-Mail Only
- _____ Word Processing
- _____ Spreadsheets
- _____ Graphic Design
- Includes Photoshop®, Illustrator® and In-Design®
- _____ Web Design

I would like to exhibit my work locally.

- _____ Yes
- _____ No
- _____ Please contact me

The WVAG runs on 100% “volunteer power”. As such, all Members are encouraged to help by donating some of their time to support the organization. There are many ways you can help.

I am willing to help and can volunteer to work _____ hours per month in support of the WVAG (select from list in right hand column).

Please contact me regarding current open positions in the Westlake Village Art Guild.

- _____ Yes
- _____ No

If you have limitations regarding your ability to help this year, please describe below.

My Preference is to help (or job-share) in the following activities (select all that apply):

- _____ **Dinner/Demo Team**
- _____ Programs/Demo Artists
- _____ Reservations
- _____ Assist in Check-In
- _____ Video/Projection Operator
- _____ **Shows & Exhibits Team**
- _____ Membership Show
- _____ Open Juried Show
- _____ Student/Scholarship Show
- _____ Outside Exhibits
- _____ Hospitality
- _____ **Communications Team**
- _____ Bulletin
- _____ Web Site
- _____ Publicity/PR
- _____ Promotional Material
- _____ Telephone Assistance
- _____ Internet/E-Mail
- _____ Advertising
- _____ **Administration**
- _____ Financial
- _____ Membership (2nd V.P.)
- _____ Communications (3rd V.P.)
- _____ Vice President (1st V.P.)
- _____ Secretary
- _____ Parliamentarian
- _____ President